

<u>AMENDED</u>

JUSTICE COMMITTEE AGENDA

McLean County Government Center
115 E. Washington Street, Room 404
Bloomington, IL 61701

Tuesday, September 5, 2023 at 4:30 p.m.

1)	Roll Call				
2)	Appearance by Members of the Public				
3)	Α.	nsent Agenda Approval of Minutes: June 15, 2023 special meeting and July 5, 2023 regular meeting minutes Recommend approval of bills & transfers, if any, to the County Board	3		
1)	Α.	partmental Matters: Matt Lane, McLean County Sheriff 1) Items to be presented for action: a) None			
		2) <u>Items to be presented for information</u>:a) Monthly Statistical Reportb) Other	4-7		
		Will Scanlon, Circuit Court 1) Items to be Presented for action: a) None			
		Items to be Presented for information: a) Other			
		Ron Lewis, Public Defender 1) Items to be presented for action: a) None			
		Items to be presented for information: a) Caseload Report b) Other	8-10		
		Suzanne Montoya, Court Services Director 1) Items to be presented for action: a) None			
		Items to be presented for information: a) Court Services Adult/Juvenile Division Statistics	11-17		

b) Other

11-17

		Molly Evans, Children's Advocacy Center Director 1) Items to be presented for action: a) Request approval of a Memorandum of Understanding between the Child Protection Network and the County of McLean.	18-21
	2	Items to be presented for information: a) Monthly Reports b) Other	22-26
	•	Erika Reynolds, McLean County State's Attorney 1) Items to be presented for action: a) Request approval of a contract for a Special Assistant State's Attorney for Veterans, Recovery and Drug Court. 2) Items to be presented for information:	27-33
		a) Caseload and Forfeiture Fund Reportsb) Reclass requestc) Other	34-35
		Don Everhart, McLean County Circuit Clerk 1) Items to be presented for action: a) None 2) Items to be presented for information: a) Monthly Statistical Reports b) Reclass request c) Other	3651
		Kathy Yoder, McLean County Coroner 1) Items to be presented for action: a) None 2) Items to be presented for information: a) Monthly Report b) Other	52-54
	•	Cassy Taylor, County Administrator 1) Items to be Presented for Action a) None	
	2	2) <u>Items to be Presented for Information</u>a) Other	
5)		er Business and Communication Next meeting – Tuesday, October 3, 2023 at 4:30 p.m.	

6) Adjournment